

# *Air Force Association – Sijan Chapter*

## *2009 Scholarship Application*

The Lance P. Sijan Chapter annually sponsors scholarships awarded to outstanding high school seniors who have been accepted for enrollment at a college or university, and to current outstanding college students. Applicants must be high school seniors/graduates who plan to attend college during the 2009-2010 academic year. Students selected for full scholarships that will be awarded in 2009, or have been selected to attend a Military Service Academy, are not eligible. Likewise, applications will only be accepted from students who themselves or their parent(s) are current members of the Air Force Association (membership numbers provided in the application will be verified by the Scholarship Selection Committee prior to scoring the application).

The Lance P. Sijan Chapter Scholarships are awarded based on the overall character and successful leadership potential of the student, which includes academic achievement, community service, demonstrated leadership responsibilities and writing composition. A Scholarship Selection Committee, comprised of aerospace industry leaders, will score all applications and select the scholarship recipients. The scholarship selection process is nondiscriminatory and Scholarship Committee members' immediate family members are not eligible for a scholarship award nor can they benefit financially in any way from this program. There is no specified restriction on the use of scholarship award moneys; however, it is the intent of the Sijan Chapter that they be utilized in the direct support of academic pursuits.

Complete application packages must include the following (only complete packages will be considered):



Application form (completely filled out). Applicants must use the application form from the Lance P. Sijan Chapter website at <http://www.afasijan.com> to apply for a 2009 scholarship. This one form will be used for all scholarships.



A certified transcript of your high school and (as applicable) college grades.



A copy of your SAT and/or ACT scores (high school seniors only).



At least one letter of recommendation from a current or past teacher of the applicant. (Up to three letters of recommendation may be included with the application.)



A 1000-word essay that answers the following question. **Our nation is currently facing unprecedented challenges in the form of an impending worldwide economic recession, political and military security threats, and daunting domestic issues such as basic medical care. In order to realize the American goal of establishing a just and humane society, we will need the help of young leaders. In your opinion, what is the most significant leadership quality needed in times like these, and why is that particular quality so important?**

All applications must be postmarked no later than April 15, 2009 to be considered for the 2009-2010 academic year. Send all applications to the following address:

**Lance Sijan Chapter 125**  
**Attention: Scholarship Selection Committee**  
**P.O. Box 15007**  
**Colorado Springs, CO 80935-5007**

Each scholarship recipient will be notified of his/her selection no later than May 1, 2009. We will present the recipients their scholarships at an appropriate Sijan Chapter event — exact date and location will be announced in further communication posted on the <http://www.afasijan.com> website.

For additional information, please contact Chapter Vice President of Aerospace Education;

**Phillip Hamann.** (Home: 719-266-4661; Work: 719-721-7502; Email: [phillip.hamann@tbe.com](mailto:phillip.hamann@tbe.com) or [phil.hamann.ctr@mda.com](mailto:phil.hamann.ctr@mda.com))

## 2009 Scholarship Application Form

AFA Membership Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

[Membership number is **mandatory** and must be that of the applicant or a parent.]

### Current Status (check one)

High School Applicant: \_\_\_\_\_ College Applicant: \_\_\_\_\_

If a college applicant, provide year(s) previous AFA Scholarship(s) was/were awarded, if applicable:

As applicable, list source, amount, and type (i.e., restrictions or designations) of other scholarships awarded for the 2009-2010 academic year: \_\_\_\_\_

Selected for Service Academy Attendance: No \_\_\_\_\_ Yes \_\_\_\_\_

### Applicant Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Telephone Numbers: Daytime: \_\_\_\_\_ Evening: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

[Applicant's Social Security Number is **mandatory** for AFA and individual tax reporting.]

### Family Information

**Father's** Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Telephone Numbers: Daytime: \_\_\_\_\_ Evening: \_\_\_\_\_

**Mother's** Name: \_\_\_\_\_

Address (if different than father): \_\_\_\_\_

City/State/Zip Code (if different than father): \_\_\_\_\_

Telephone Numbers (if different than father): Daytime: \_\_\_\_\_ Evening: \_\_\_\_\_

### Education

Current High School or College Attending: \_\_\_\_\_

Projected Graduation Date: \_\_\_\_\_

Desired College/University Course of Study (Provide copy of acceptance letter, if available):

Desired Occupation upon receipt of degree, if known: \_\_\_\_\_

## **Extracurricular Activities**

List your most significant activities in the categories listed below (separate attached sheets with the same general format are acceptable):

<u>School Activities</u>	<u>Participation Dates</u>	<u>Positions Held</u>	<u>Awards &amp; Honors</u>
•			
•			
•			
•			

<u>Athletic Activities</u>	<u>Participation Dates</u>	<u>Positions Held</u>	<u>Awards &amp; Honors</u>
•			
•			
•			
•			

<u>Community/School Volunteer Activities</u>	<u>Participation Dates</u>	<u>Positions Held</u>	<u>Awards &amp; Honors</u>
•			
•			
•			
•			

Please review your application to ensure all questions are complete and mail the application package, plus all other requested information, to Lance Sijan Chapter 125. **Applications postmarked after April 15, 2009 will not be accepted!**

**Mail complete package to:**

**Lance Sijan Chapter 125  
Attention: Scholarship Selection Committee  
P.O. Box 15007  
Colorado Springs, CO 80935-5007**